MONTHLY MEMBERSHIP PROGRESS REPORT

District 46

Results as of: 3/31/2025

| | Club |)S | | Members RESULTS FOR 2024-2025 | | | | |
|--|---------------|-----------|-------------------|-------------------------------|-------------------------|---|--|--|
| | RESULTS FOR | | | | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEI | MBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUA (including transfers | |
| ULY/AUG/SEPT | 0 | 0 | 0 | JULY/AUG/SEPT | 0 | 58 | 60 | |
| CT/NOV/DEC | 0 | 0 | 0 | OCT/NOV/DEC | 0 | 32 | 27 | |
| AN/FEB/MAR | 0 | 2 | 0 | JAN/FEB/MAR | 0 | 99 | 80 | |
| PR/MAY/JUNE | 1 | 0 | 0 | APR/MAY/JUNE | 100 | 0 | 0 | |
| | GOALS | AND ACTU | IAL NEW CLUBS C | UMULATIVE | | | | |
| 2 | | | | $\overline{}$ | | | | |
| 1.6 | | | | | | | -■- CURRENT YEAR GOALS FOR NEW CLUBS | |
| 1.2 | | | • | \ • | - | - ● - CURRENT YEAR ACTUA | | |
| 0.8 | | | | | | | | |
| 0.4 | | | | | | | | |
| 0 | | _ | | | | | | |
| 100 | GOALS | S AND ACT | TUAL MEMBERS CI | JMULATIVE | - | | | |
| 60 | | | | | | | -■- MEMBER GROWTH NET GOAL | |
| 40 | | | | | | - ● - MEMBER GROWTH - ▲ - LAST YEAR MEME | | |
| 20 | | | | | | | | |
| -20 | | | | * | | | | |
| -40 | A | A | | | A | | | |
| JULY | AUG SEPT OC | T NOV | DEC JAN FEB | MAR APR | MAY JUNE | | | |
| DRUPPED CLUBS U | | | 9 CLUBS OF 49 ADD | ED 1 OR MORE | GENDER I | GENDER DISTRIBUTION | | |
| | | | EW MEMBERS | | MALE | 628 (53.95) | %) | |
| DROPPED ME | EMBERS | | | | FEMALE | 535 (45.96) | %) | |
| DECEASED 7 | | | | | | MILY UNIT MEMBERS | | |
| CLUB CANCELLED 0 CLICK HERE MEMBERSHI | | | | <u>VIULATIVE</u> | | | | |
| | THED 150 | | | | FAMILY MEMBI | FAMILY MEMBERS PAYING HALF | | |

OTHER

TOTAL

159

166

DUES